



**TOWN OF HILLSBORO BEACH**  
**MARINE ADVISORY COMMITTEE AGENDA**  
*1210 Hillsboro Mile, Hillsboro Beach, Florida 33062*

**9:00 AM**  
**September 10, 2015**

**CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE**

**MARINE ADVISORY COMMITTEE**

- 1. Introduction of New Interim Manager, Bob Kellogg** **Males/Tarrant**
- 2. Welcome to Guests** **René Males**
- 3. Approval of the July 8, 2015 MAC Meeting Minutes** **René Males**
- 4. General Comments** **René Males**
- 5. Discussion of Draft Guidelines on Funding** **Vice Mayor Tarrant**
- 6. Status of Draft Comments to Weeks Regarding SBMP** **All**
- 7. Letter from FDEP Regarding Regional Meeting** **Tarrant/Males**
  - a. Implications of Letter
  - b. Role for MAC
  - c. Strategy for Presentation
  - d. Discussion of Agenda
- 8. Priority List for MAC** **Males/Germano**
  - a. Example of Deerfield MAB List
  - b. Sample List to Discuss
- 9. Draft Brochure "Bypassing Boca Inlet"** **Males/Carlson**
  - a. Discussion of Facts
  - b. Issues and Concerns
  - c. Next Steps
- 10. Discussion of Alternative Sand Stabilization Proposals** **Males/Schulman**
  - a. Review of Alternatives
  - b. Filed Trip to Longboat Key
  - c. Other Opportunities
- 11. Report on Meeting with Other Towns**
  - a. Deerfield Beach MAB Chair Follow Up - Meet in August **Males/Germano**
  - b. Progress with Other Contacts/Assignments **All**

**12. Assignments**

- a. Meeting with Chair of Other Towns
- b. Innovative Systems
- c. Other

Males/?

**ADJOURNMENT (Next Meeting October 8, 2015)**

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission, Special Master or any other Boards or Commissions of the Town with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The meeting/hearing may be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting. IN ACCORDINANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA) THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE. Please contact Jean-Marie Mark, Town Clerk at (954) 427-4011 – 1210 Hillsboro Mile, Hillsboro Beach, FL 33062. [jmark@townofhillsborobeach.com](mailto:jmark@townofhillsborobeach.com)