



TOWN OF HILLSBORO BEACH
REGULAR TOWN COMMISSION MEETING AGENDA
1210 Hillsboro Mile, Hillsboro Beach, Florida 33062

9:00 AM
March 03, 2015

CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE

BOARD OF ZONING & APPEALS MEETING

Quasi-Judicial Hearing

1. **ZONING** **NATASHA ALFONSO REDEVELOPMENT MGMT.**
 - a. 1121 & 1123 Hillsboro Mile – Variance

ADJOURNMENT

TOWN COMMISSION MEETING

CALL TO ORDER

1. **APPROVAL OF MINUTES**
 - a. Minutes of the February 03, 2015 Commissioner Meeting
2. **BUILDING DEPT./CODE ENFORCEMENT** **JULIO BRICENO, BUILDING OFFICIAL**
3. **FIRE SERVICES** **COMMISSIONER LINK**
4. **CITIZEN COMMENTS – NON AGENDA ITEMS ONLY / ALLOTMENT OF 3 MINUTES PER PERSON**
5. **WATER** **COMMISSIONER LINK**
 - a. Water Treatment Plant – Update
6. **CONSENT AGENDA**
 - a. CB&I – Invoice
 - b. Chen Moore & Associates
 - c. Goren, Cherof, Doody & Ezrol – Invoice
 - d. RMA – Invoice
 - e. Severn Trent
 - f. Broward County Building Department Report
 - g. Financial Report
 - h. Fire Report
 - i. Police Department Report
 - j. Transportation Report
 - k. Water Department Report

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| 7. | BEACH
a. Beach Renourishment - Update
b. MAC - Update | MAYOR SCHUBERT |
| 8. | FINANCE
a. Severn Trent - Update
b. Investment Services RFP | COMMISSIONER MAGGIORE |
| 9. | POLICE
a. Department - Update | MAYOR SCHUBERT |
| 10. | ADMINISTRATION
a. Water Conservation - Samantha Baker
b. Town Hall Renovations
c. Davis Lot
d. Resolution No. 802 - World Cancer Day | MAYOR SCHUBERT |
| 11. | SANITATION/RECYCLING
a. Sanitation/Recycling - Update
b. Beach Clean-Up | COMMISSIONER FEAMAN |
| 12. | TRANSPORTATION
a. Community Bus - Update
b. Metropolitan Planning Organization (MPO) - Update
c. Resolution No. 803 - Supporting Bike Lane | VICE MAYOR GARCIA |
| 13. | CONSERVATION/ENERGY
a. | COMMISSIONER FEAMAN |
| 14. | LEGAL
a. | TOWN ATTORNEY DOODY |

COMMISSIONER'S COMMUNICATION - NON AGENDA ITEMS ONLY

ADJOURNMENT

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission, Special Master or any other Boards or Commissions of the Town with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The meeting/hearing may be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting. IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA) THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE. Please contact Jean-Marie Mark, Town Clerk at (954) 427-4011 - 1210 Hillsboro Mile, Hillsboro Beach, FL 33062. jmmark@townofhillsborobeach.com