



TOWN OF HILLSBORO BEACH
REGULAR TOWN COMMISSION MEETING AGENDA
1210 Hillsboro Mile, Hillsboro Beach, Florida 33062

9:00 AM
April 01, 2014

CALL TO ORDER, ROLL CALL, AND PLEDGE OF ALLEGIANCE

BOARD OF ZONING & APPEALS MEETING

1. **LAND DEVELOPMENT CODE PROPOSED AMENDMENTS** **NATASHA ALFONSO**
REDEVELOPMENT MANAGEMENT ASSOC.

ADJOURNMENT

TOWN COMMISSION MEETING

CALL TO ORDER

1. **APPROVAL OF MINUTES**
a. Minutes of the March 04, 2014 Regular Commissioner Meeting
b. Minutes of the March 18, 2014 Re-Organization Meeting
c. Minutes of the March 18, 2014 Special Meeting
2. **BUILDING DEPARTMENT** **JULIO BRICENO, BUILDING OFFICIAL**
3. **CODE ENFORCEMENT** **JEFF DAY, BUILDING SERVICES SECTION MANAGER**
4. **FIRE SERVICES** **COMMISSIONER LINK**
5. **CITIZEN COMMENTS - NON AGENDA ITEMS ONLY / ALLOTMENT OF 3 MINUTES PER PERSON**
6. **CONSENT AGENDA**
a. Goren, Cherof, Doody & Ezrol - Invoice
b. RMA - Invoice
c. Severn Trent - Invoice
d. Broward County Building Department Report
e. Financial Report
f. Fire Report
g. Police Department Report
h. Transportation Report
i. Water Department Report
7. **BEACH** **MAYOR SCHUBERT**
a. Interlocal Agreement with the City of Deerfield Beach
b. Department of Environmental Protection Contract - Beach Project

- c. FEMA Update
d. John Carlson
8. **WATER** **COMMISSIONER LINK**
a. Water Treatment Plant - Update
9. **FINANCE** **COMMISSIONER MAGGIORE**
a. Severn Trent - Update
b. Accounts Payable
10. **POLICE** **MAYOR SCHUBERT**
a. Department - Update
b. Gasoline Policy and Pump Presentation
c. FBI Academy - Major Jay Szesnat
d. Citizen's Police Academy
e. Mutual Aid Agreement for Traffic Enforcement
f. Westway Towing Contract
g. Communication Center Procedure
h. Officer Robert Gianni
11. **ADMINISTRATION** **MAYOR SCHUBERT**
a. 75th Anniversary Celebration
 - Advertisement
 - Photographer
 - Sponsorship
b. Town Motto Entries - Select Top 5
c. Davis Lot - Commissioner Link
d. Ad hoc Political Action Group - René Malès
e. NE Focal Point - Cuisine of the Regions Journal Ad
f. Purchase of a Track Marker for Relay for Life
g. Building Services Contract - Vice Mayor Garcia
12. **SANITATION/RECYCLING** **COMMISSIONER FEAMAN**
a. Sanitation/Recycling - Update
b. RFP for Solid Waste Removal Services
13. **TRANSPORTATION** **VICE MAYOR GARCIA**
a. Community Bus - Update
b. Metropolitan Planning Organization (MPO) - Update
14. **CONSERVATION/ENERGY** **COMMISSIONER FEAMAN**
a. Light Sensory Proposal
15. **LEGAL** **TOWN ATTORNEY DOODY**
a.

COMMISSIONER'S COMMUNICATION - NON AGENDA ITEMS ONLY

ADJOURNMENT