



**TOWN OF HILLSBORO BEACH**  
1210 Hillsboro Mile, Hillsboro Beach, Florida 33062

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**AGENDA**  
**MARINE ADVISORY COMMITTEE**  
**Thursday, June 09, 2016 at 6:00 PM**

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**CALL TO ORDER AND ROLL CALL**

**PLEDGE OF ALLEGIANCE**

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|--|-----------------------------|
| <b>1. General Comments</b>                                     | <b>Mayor Tarrant</b>        |
| <b>2. Welcome to Residents</b>                                 | <b>René Males</b>           |
| <b>3. Approval of the March 10, 2016 MAC Meeting Minutes</b>   | <b>René Males</b>           |
| <b>4. Election of Officers</b>                                 | <b>All</b>                  |
| <b>5. Setting Dates and Times of Meetings</b>                  | <b>Chair</b>                |
| <b>6. Update on Deerfield Beach Mediation</b>                  | <b>Town Manager Kellogg</b> |
| <b>7. Discussion of MAC Role Regarding Sea Level Rise</b>      | <b>Chair</b>                |
| <b>A. Max Rule</b>   | <b>All</b>                  |
| 1. Flooding on A1A   |                             |
| 2. Sea Level Rise  |                             |
| <b>B. Changes to the Florida Building Code</b>                 | <b>All</b>                  |
| 1. Road  |                             |
| 2. Beaches   |                             |
| 3. Infrastructure  |                             |
| 4. Private Property  |                             |
| <b>C. Mitigating Opportunities: Roles and Responsibilities</b> | <b>Chair</b>                |
| 1. Dune Building   |                             |
| 2. Dune Planting   |                             |
| 3. Beach Nourishment   |                             |
| 4. Sea Walls - Beach Side, Intracoastal                        |                             |
| 5. Land "Raising"  |                             |
| 6. Others  |                             |
| 7. Discussion of Florida Southeast Water District Paper        | <b>All</b>                  |

**8. Attendance at Various Meetings**

**Chair**

1. Thursday, June 16, 2016 at 8:00 AM - Noon: Southeast FL Regional Compact Workshop Climate Change.
2. Thursday, June 16, 2016 at 9:00 AM – 1:00 PM: SE District FDEP Open House September 14<sup>th</sup>-16<sup>th</sup>, FSBPA Annual Conference, Naples.

**9. Public Comments**

**10. Adjournment**

*(Next MAC Meeting Thursday, July 14, 2016 at 6:00 P.M.)*

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission, Special Master or any other Boards or Commissions of the Town with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The meeting/hearing may be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting. IN ACCORDINANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA) THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE. Please contact Yude Alvarez, CMC, Town Clerk at (954) 427-4011 – 1210 Hillsboro Mile, Hillsboro Beach, FL 33062. [valvarez@townofhillsborobeach.com](mailto:valvarez@townofhillsborobeach.com)