



**Town of Hillsboro Beach Building Department**  
**1210 Hillsboro Mile**  
**Hillsboro Beach FL, 33062**  
**Tel #954-427-4011 | Fax #954-427-4834**

## MECHANICAL / AIR CONDITIONING CHANGE OUT

JOB NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

LOCATION WILL BE  SAME  DIFFERENT  AHU in garage / 2 FD's -OR- 1 Smoke Detector in Supply Duct

### EXISTING UNIT TO BE REPLACED

MAKE: \_\_\_\_\_ PACKAGE: \_\_\_\_\_  
 MODL NO.: \_\_\_\_\_

CONDENSING UNIT MODEL NO.: \_\_\_\_\_ HEAT PUMP MODEL NO.: \_\_\_\_\_

AHU MODEL NO.: \_\_\_\_\_  GAS BTU'S -OR- KW STRIP HEAT \_\_\_\_\_ COIL NO.: \_\_\_\_\_  
 ((check one))

**MINIMUM CIRCUIT AMPS:** PACKAGE: \_\_\_\_\_ AHU: \_\_\_\_\_ CONDENSER: \_\_\_\_\_

**MAXIMUM OVERCURRENT PROTECTION:** PACKAGE: \_\_\_\_\_ AHU: \_\_\_\_\_ CONDENSER: \_\_\_\_\_

SEER: \_\_\_\_\_ REF. LINES \_\_\_\_\_ SUCTION: \_\_\_\_\_ LIQUID: \_\_\_\_\_

### NEW UNIT BEING INSTALLED

MAKE: \_\_\_\_\_ PACKAGE: \_\_\_\_\_  
 MODL NO.: \_\_\_\_\_

CONDENSING UNIT MODEL NO.: \_\_\_\_\_ HEAT PUMP MODEL NO.: \_\_\_\_\_

AHU MODEL NO.: \_\_\_\_\_  GAS BTU'S -OR- KW STRIP HEAT \_\_\_\_\_ COIL NO.: \_\_\_\_\_  
 ((check one))

**MINIMUM CIRCUIT AMPS:** PACKAGE: \_\_\_\_\_ AHU: \_\_\_\_\_ CONDENSER: \_\_\_\_\_

**MAXIMUM OVERCURRENT PROTECTION:** PACKAGE: \_\_\_\_\_ AHU: \_\_\_\_\_ CONDENSER: \_\_\_\_\_

SEER: \_\_\_\_\_ REF. LINES \_\_\_\_\_ SUCTION: \_\_\_\_\_ LIQUID: \_\_\_\_\_

1. House Service Size AMPS: \_\_\_\_\_ 2. Show Wire Size \_\_\_\_\_ (C/U) \_\_\_\_\_ (AHU) \_\_\_\_\_ TW \_\_\_\_\_ THW
3. Show Size Of Disconnect Switch, Circuit Breaker, Fuse Or Knife Switch (AMPS): \_\_\_\_\_ (C/U) \_\_\_\_\_ (AHU)
4. Is Local Disconnect Switch Within Sight Or Readily Accessible? \_\_\_\_\_ YES \_\_\_\_\_ NO
5. You **MUST** submit a copy of the PAGE from the ARI Standard Ratings Book. **BOOK DATE:** \_\_\_\_\_ TO \_\_\_\_\_.

\_\_\_\_\_  
**SIGNATURE OF QUALIFIER**

\_\_\_\_\_  
**CERTIFICATE NUMBER**